

## **NOTICE AND AGENDA**

Tuesday, September 11<sup>th</sup>, 2012, 6:00 p.m. McCloskey Room, City Hall, 401 North Morton Street

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment
- 4. Announcements
- 5. Approval of minutes: July 2012
- 6. Update from the Food Policy Council Dave Parkhurst
- 7. Update on bike and ped activities Bill Brown
- 8. Report from the Chair
  - a. Update on waste reduction column
  - b. Discussion of focus areas for final quarter
  - c. Brainstorming initiatives for 2013
- 9. Report from the Sustainability Coordinator
  - a. Update on LEED certification for City Hall
  - b. H2H report
- 10. Committee reports
  - a. Environmental Commission Planning Committee
  - b. STAR committee report
- 11. New business
- 12. Adjournment

## **Next Meeting:**

October 9<sup>th</sup>, McCloskey Room, City Hall at 6:00 p.m.

Posted September 7, 2012